## CHETHAN KUMAR. R.

B.E. (Civil), M.Tech, A.I.V., A.M.I.E., Chartered Engineer, Approved Valuer & Arbitration Centre (Bangalore) Empaneled Engineer, B.B.M.P. Reg. No. BCC/BL-3.6E-4084/2015-16 I.O.V. Membership No. A-31852 I.E.I Membership No. AM166736-2

No.1646, 1st Main, 5th Cross, 1st Stage, Kumaraswamy Layout, Bangalore - 560 078 Mob: 8197673247 / 9035112222

## Annexure - I

## CONSENT LETTER FROM THE REGISTRAR TO THE ISSUE

17 / 12 / 2024

To,
The Board of Directors,
Denta Water and Infra Solutions Limited,
#40, 3<sup>rd</sup> Floor, Sri Lakshminarayana Mansion,
South End Road, Basavanagudi,
Bangalore, Karnataka - 560 004

Re: Proposed initial public offering of equity shares of face value of Rs. 10 each (the "Equity Shares" and such issuance, the "Issue") of Denta Water and Infra Solutions Limited (the "Company")

Dear Sirs,

I, Chethan Kumar. R., hereby consent to add my name as Chartered Engineer in the Updated Draft Red Herring Prospectus ("UDRHP"), Red Herring Prospectus ("RHP") and the Prospectus ("Prospectus") and any other offering materials in relation to the Issue which the Company intends to file with the Securities and Exchange Board of India ("SEBI"), Registrar of Companies, Karnataka at Bangalore ("RoC"), and BSE Limited and the National Stock Exchange of India Limited ("Stock Exchanges") where the Equity Shares are to be listed and any other documents in relation to the Issue.

I hereby authorise you to deliver this consent letter to SEBI, the Stock Exchanges, RoC and any other regulatory authorities as may be required. The following details with respect to us may be disclosed in the UDRHP, RHP, Prospectus and any other documents in relation to the Issue.

I also confirm that I have not been debarred from functioning by any regulatory authority.

Phanhuma Chethan Kumar. R.

B.B. (Civil), M.Tech, A.I.V., A.M.I.E.,
B.B.M.P. Registered Engineer,
Chartered Engineer & Approved Valuer
I.O.V. Membership No. A-31852
I.E.I. Membership No. AM166736-2
B.B.M.P. Reg. No. BCC/BL-3.6E-4084/2015-16

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Further, I authorize you to include this consent letter as a "Material Contract and Document for Inspection" in the UDRHP, RHP and Prospectus as required and make available for inspection in accordance with applicable law

I confirm that the information and confirmations set out in this certificate are true, correct, adequate, not misleading in any material respect and do not omit to state a material fact necessary in order to make the statements herein, in the light of the circumstances under which they were made, not misleading.

I confirm that I will immediately communicate any changes in writing in the above information to the book running lead Manager(s)to the Issue ("Book Running Lead Manager(s)" or "BRLM(s)") until the date when the Equity Shares are listed and commence trading on the Stock Exchanges pursuant to the Issue. In the absence of any such communication from me, Book Running Lead Manager(s) and the Legal Counsel, can assume that there is no change to, the above information until the date when the Equity Shares are listed and commence trading on the Stock Exchanges pursuant to the Issue.

This consent letter is for information and for inclusion (in part or full) in the UDRHP, RHP, Prospectus and any other document and can be relied upon by the Legal Counsel and the BRLM(s) in relation to the Issue. I hereby consent to the submission of this consent letter as may be necessary to SEBI, the RoC, the Stock Exchanges, any other regulatory authority and/or for the records to be maintained by the BRLM(s) and in accordance with applicable law.

All capitalized terms not defined herein would have the same meaning as attributed to such terms in the [UDRHP / RHP / Prospectus]

Yours faithfully,

P. Chartered Engineer &

Approved Valuer CHETHAN KUMAR. R

B.B.(Otell), M.Tech, A.I.V., A.M.I.E.,
B.B.M.P. Registered Engineer,
Chartered Engineer & Approved Value.
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I.E.I. Membership No. AM166736-2
B.B.M.P. Reg. No. BCC/BL-3.6E-4084/2015-16
No. 1646, 1st Main, 5th Cross, 1st Sign.

Kumaraswamy Layout, Bangalore - 5600 Contact No: 8197673247 / 9035112222